

# REGISTRATION FORM



## OPERATIONS, SECURITY, TECHNOLOGY CONFERENCE

April 10 – 12, 2024 | Margaritaville Lake Resort Lake of the Ozarks

Please PRINT or TYPE below. You may photocopy this form for additional registrants.

Organization Information \_\_\_\_\_

Bank \_\_\_\_\_

Address \_\_\_\_\_ City/State/ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Name of Attendee \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Name of Attendee \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Name of Attendee \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Name of Attendee \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Method of Payment \_\_\_\_\_

First Registrant.....\$450 # \_\_\_\_\_ \$ \_\_\_\_\_

Each additional.....\$400 # \_\_\_\_\_ \$ \_\_\_\_\_

4 or more per-person..\$375 # \_\_\_\_\_ \$ \_\_\_\_\_

Nonmember.....\$1,800 # \_\_\_\_\_ \$ \_\_\_\_\_

Conference Materials....\$100 # \_\_\_\_\_ \$ \_\_\_\_\_  
*Hard Copy*

Total Amount Due \$ \_\_\_\_\_

*\*Contact the MBA Education Department for group discount.*

*\*Fees include meals, reception, refreshment breaks and conference materials. These fees do not include hotel accommodations.*

- Invoice the bank.
- Credit Card Payment\* (Please type.)

Exp. Date \_\_\_\_\_

No. \_\_\_\_\_

Type Name \_\_\_\_\_

Signature \_\_\_\_\_

### Three Ways to Register

☎ 573-636-8151

🌐 mobankers.com

✉ Mail check payable to Missouri Bankers Association and form to:

Missouri Bankers Association  
P.O. Box 57  
Jefferson City, MO 65102